

**PENNINGTON COUNTY  
BOARD OF COMMISSIONER'S MEETING  
JUSTICE CENTER - COUNTY BOARD ROOM  
TUESDAY, OCTOBER 8<sup>TH</sup>, 2019, 10:00 A.M.**

**AGENDA - REVISED**

Pledge of Allegiance

- 10:00 Myron Jesme, Dale Nelson – Red Lake Watershed  
- Annual Report
- 10:15 Adeline Olson – County Assessor
- 10:20 Mike Flaagan – County Engineer
- 10:35 Tim Williamson, Paul Purman – MN D.N.R.  
- Border to Border Touring Route
- 10:50 Ray Kuznia – County Sheriff
- 11:00 Closed session pursuant to MN Statute §13D.05 Subd.  
2(b) – Preliminary consideration of allegations or  
charges against an individual subject to Board  
authority.

Possible open session for decision relating to  
consideration of allegations or charges against an  
individual subject to Board authority.

County Auditor's Items

- Les's Sanitation agreement
- 4H Coordinator position; MOA

(This agenda is subject to change)