# Pennington County Human Service Committee <br> Meeting Agenda 

July 18, 2023
12:00 pm
Members Present
$\qquad$ Bruce Lawrence $\qquad$ Dave Sorenson $\qquad$ Seth Nelson
$\qquad$ Neil Peterson $\qquad$ Roy Sourdif

## Section A

I. Minutes: Review of 06/20/2023 HSC Meeting minutes
II. Personnel:
A. Update on Social Work/Disability Wavier Position
B. Update on Case Aide Position
C. Update on Eligibility Worker Position
D. Update on Mental Health/Social Worker Position
E. Probation
IV. General:
A. "Every Student Succeeds Act", (ESSA), Service Agreement Between Goodridge Public Schools and Pennington County Human Services.
B. Budget 2024
C. Out-of-Home Cost Report
D. Month's End Cash Balance
E. Other

## Section B

I. Special Case Situations (Social Services)
II. Income Maintenance Update
III. Special Case Situations (Public Assistance)
IV. Payment of Bills

## Section C

I. Dates of Upcoming Committee Meetings:

08/15/2023
09/19/2023
10/17/2023
12:00 pm
12:00 pm
12:00 pm

A regular meeting of the Pennington County Human Service Committee was held at 12:00 pm, June 20, 2023, at the Pennington County Justice Center.

## COMMITTEE MEMBERS PRESENT:

Neil Peterson
Seth Nelson
Bruce Lawrence
Roy Sourdif
Dave Sorenson

## STAFF MEMBERS PRESENT:

Julie Sjostrand, Director
Elizabeth Gerhart
Tammy Johnson
Stacy Anderson
Mitch Anderson

## SECTION A

I. MINUTES:

The May 16, 2023, Human Service Committee Meeting Minutes were electronically posted for review. Noting no corrections or changes, a recommendation was made to forward the Minutes to the Consent Agenda.
II. PERSONNEL:
A. The Director presented an update on the Social Work/Disability Position.
B. The Director presented an update on the Case Aide Position.
C. The Director presented an update on the Eligibility Worker Position.
D. The Director announced the resignation of Victoria Felzien, AMH Case Manager/ Social Worker effective June 30, 2023. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
E. The Director presented a request to post, interview and hire for the Mental Health/Social worker position vacancy. Recommendation was made to forward this item to the Consent Agenda.
III. GENERAL:
A. CY 2024 Clinical Supervision Purchase of Service Agreement between Sherry Jose-Sobolik and this agency was presented for consideration. The proposed rate will remain at $\$ 85.00 /$ hour. The Director recommends the renewal of this purchase agreement. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
B. Mitch Anderson presented on the BC/BS audit and the UCare audit.
C. CY 2023-2024 Children's Supervised Visitation/Visitation Exchange Purchase of Service Agreement between Violence Intervention Project and this agency was presented for consideration. Proposed rates for 2023-2024 will remain at the current rate. Upon conclusion of the presentation a recommendation was made to forward this item to the Consent Agenda.
D. The Director presented updated information on the Child Protection Opioid Allocation Grant Plan and currently the amount is $\$ 33,796.00$.
E. The Out-of-Home Cost Report through May 2023 was presented for Review.
F. The month's end cash balance for May 2023 stands at $\$ 3,386,550.78$.

## SECTION B

I. No Social Service cases were presented for special case review.
II. Tammy Johnson, Financial Assistant Supervisor presented the Emergency Assistance/Emergency General Assistance May 2023 report of activity. She reported the Income Maintenance open case count stands at 2082.
III. No Income Maintenance cases were presented for special case consideration.
IV. A listing of bills presented for payment was reviewed. A recommendation for payment of the bills was forwarded to the Consent Agenda.

## SECTION C

Be it resolved that the foregoing record is a true and accurate recording of the official actions and recommendations of the Human Service Committee for Pennington County and, as such, constitutes the official minutes thereof.

Chair: $\qquad$

Attest: $\qquad$

NEXT COMMITTEE MEETING: July 18, 2023, at 12:00 p.m.

# PURCHASE OF SERVICE AGREEMENT FOR THE TRANSPORTATION OF CHILDREN AND YOUTH IN FOSTER CARE PLACEMENT 

This Agreement is entered into by and between Goodridge Public Schools, ISD No. 561, hereinafter referred to as the "School District," and Pennington County Human Services, hereinafter referred to as "Pennington County."

## RECITALS

WHEREAS, the Parties desire for the School District to provide certain transportation services for students in foster care placement under the terms and conditions hereinafter set forth;

WHEREAS, pursuant to the Elementary and Secondary Education Act ("ESEA"), as amended by the Every Student Succeeds Act ("ESSA"), youth placed in foster care placement will remain enrolled in their school of origin, unless a determination is made that it is not in their best interest. Best interest factors include timeliness, consideration of the appropriateness of the current educational setting and the proximity to the school in which the child is enrolled at the time of placement.

WHEREAS, the term foster care is defined as 24 -hour substitute care for children place away from their parents or guardians and for whom the child welfare agency has placed and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, childcare institutions and pre-adoptive homes. This definition is consistent with the Fostering Connections Act (45 C.F.R. § 135.20).

WHEREAS, pursuant to ESEA as amended by ESSA, the School District is required to collaborate with child welfare agency to develop and implement procedures for how transportation for youth and foster care will be provided, arranged and funded, including the use of child welfare funding to cover costs for such transportation provided by the School District. The School District and Pennington County agree to share the cost of transportation. This Agreement outlines the developed agreement about the shared cost of transporting youth in foster care to and from school.

NOW, THEREFORE, in consideration of the mutual terms and conditions contained herein, it is agreed by and between the Parties hereto as follows.

## 1. TERM:

The term of the Agreement shall be July 1, 2023-June 30, 2024.

## 2. EDUCATIONAL PLACEMENT DECISIONS:

Pennington County is responsible for determining an appropriate education placement and the presumption should be that the child will remain in the school of origin to provide school stability and educational continuity for the child, unless contrary to the child's best interest. Pennington County and or representatives of the school in which the child is currently enrolled will work with the Pennington County foster contact to determine, based on the child's best interest, whether the child should be made in the school of origin or considered a transfer to the local zoned school for the child's new residence.

If Pennington County is considering moving a child to new educational placement, Pennington County will have a phone consultation with the school contact prior to gathering input about the best interest of the child in relation to their school placement. Pennington County and the superintendent of schools will work collaboratively to inform the school placement decision-making process. The school will provide information about the appropriateness of the child's current educational placement. Pennington County shall take into consideration this information and other best interest factors found in and Paragraph 3 herein and make educational decisions. The superintendent of schools and or representatives of the school in which a child is enrolled will be asked to participate in the meeting, either by phone or in person. Pennington County will identify a point of contact from the agency to work directly with the superintendent of schools.

## 3. BEST INTEREST FACTORS:

When considering placement, the following best interest factors should be considered:

- The student's age
- The school attended by the student's sibling(s)
. Length of time the student is expected to remain at the current placement and the possible location of housing intended to be long-term

Distance of commute and impact it may have on the student's education and other student-centered, transportation related factors, including travel time

- School stability and educational continuity
- Time remaining in the academic year
- Personal safety, attendance, academic progress and social involvement of the students in the current school
- The impact transferring the student to a new school may have on his or her needs and progress academically, emotionally, socially, and physically

Availability of classes to avoid credit loss for timely graduation or promotion
. Documentation of the best interest determination shall be maintained in the Pennington County case file and student's cumulative record.

## 4. SERVICES

Transportation services will be provided by the School District in the following manner:
a) Students who are able to be transported to school on an existing route. When feasible, students placed in foster care will be transported to school on an existing bus route. Feasibility consideration will include the location, length of bus ride, space available on the route and availability of any needed accommodations. The School District will cover the associated costs.
b) Students who have an IEP indicating the need for specialized transportation. If students are residing and attending school within the School District's boundaries, then the School District will assume cost required for transporting the school student to school.
c) Students who are unable to be transported on an existing route. If a route does not exist or is not a feasible option for the student placed in foster care near an existing route, then the School District will negotiate with Pennington County to determine the best possible means of transportation. The School District and Pennington County will share the transportation costs identified in Paragraph 5A herein.
d) Students residing in foster care placement outside School District boundaries but attending a School District school. If students are residing in a foster care placement outside of district boundaries, but are attending school within the district, transportation will be arranged by the School District. The School District will negotiate with Pennington County to determine the best possible means of transportation. The School District and Pennington County will share the transportation costs identified in Paragraph 5A herein.
e) Students placed in foster care within the School District, but attending a non-ISD 561 area school: The School District will bear no financial responsibility for the student. Pennington County and the school district where the student attends are expected to make arrangements for transportation and the associated cost.

## 5. PAYMENT FOR SERVICES:

a) The School District and Pennington County agree to split the cost of the transportation as described in Paragraphs 4C and 4D herein, including but not limited to staff time and third party carriers as appropriate. Mileage reimbursement is to be set at the current IRS rate. All transportation costs arising from this Agreement shall be split equally; the School District and Pennington County shall assume/pay $50 \%$ of the cost.
b) Pennington County has identified the agency's Social Services Supervisor as the point of contact from the agency to work with the School District's Superintendent regarding transportation arrangements.
c) Transportation services will be provided by the School District and/or its contracted transportation provider(s) whenever feasible. In the event, driver or vehicle unavailability, Pennington County shall be responsible for transportation of the student placed in foster care.
d) Pennington County shall compensate the School District for any transportation provided beyond the School District boundary pursuant to this Agreement at the rate
billed to the School District by the private transportation company. Copies of the invoices from the private transportation company will be provided to Pennington County.
e) The School District will submit itemized invoices to Pennington County's identified contact on a quarterly basis. The invoices will detail each trip provided by the School District, the total time for each trip, and the associated charge. Payment by Pennington County shall be made within 35 days of receipt of the invoice.
f) In situations where transportation is being funded by Pennington County, the County's point of contact will notify the Superintendent when foster care placement ends.

## 6. DISPUTE RESOLUTION:

Pennington County and the School District will endeavor in good faith to collaborate in determining the child's best interest for school transportation and to resolve any conflicts. Whenever possible, the parties will attempt to informally resolve any dispute involving the best means and cost of transportation of a child in foster care.
When informal resolution attempts result in an impasse, Pennington County and the School District agree to engage in the following dispute resolution procedures .

1. The disputing party will submit to a party's identified contact a written explanation of the conflict within 24 hours.
2. Upon receipt of the explanation, the decision will be reviewed by the School District's Superintendent and the Social Services Supervisor and Director of Human Services of Pennington County. A decision to uphold or reverse will be communicated within three business days.
3. Pennington County will determine the placement of the child until the dispute resolution process has concluded. During this time, the transportation cost will be divided equally between the School District and Pennington County
4. If disagreement on school transportation remains, guidance from the Minnesota Department of Education and the Department of Human Services will be requested to resolve the dispute.

## 7. PROVIDER NOT AN EMPLOYEE:

It is agreed by the Parties that at all times and for all purposes herein, the School District and its subcontractors are independent contractors and not employees of Pennington County. No statement contained in this Agreement shall be construed otherwise..

## 8. INDEMNIFICATION:

Each party shall be liable for its own acts and the acts of its representatives to the extent provided by law and hereby agrees to indemnify, hold harmless, and defend each other, it's
officers, employees and volunteers against any and all liability, loss, costs, damages, expenses, claims or actions, including attorneys' fees which the others, its officers, employees and volunteers may hereafter sustain, incur, or be required to pay, arising out of or by reason of any act or omission of the party, its agents, employees or volunteers, in the execution, performance, or failure to adequately perform its obligation pursuant to this Agreement.

## 9. TERMINATION OF CONTRACT:

Either party may terminate this Agreement, with or without cause, upon thirty (30) days' written notice to the other party at the following respective address:

## Goodridge Public School District \#561

201 Osmund Ave
Goodridge, MN 56725

Pennington County Human Services
P.O. Box 340

Thief River Falls, MN 56701
10. STANDARDS:

The School District and Pennington County shall comply with all applicable federal and Minnesota statutes and regulations, as well as local ordinances and rules now in effect or hereafter adopted.

## 11. DATA PRACTICES

All data collected, created, received, maintained, or disseminated for any purposes by the activities of the School District or Pennington County because of this contract is governed by the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as amended, Minnesota regulations, as well as applicable federal regulations on data privacy.

## 12. AMENDMENTS

This Agreement may be supplemented, amended, or revised only in writing by agreement of both Parties.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the dates written below.

COUNTY OF Pennington County STATE OF MINNESOTA

## PENNINGTON COUNTY

BOARD OF COMMISSIONERS

BY: $\qquad$
CHAIRPERSON

DATED: $\qquad$

ATTESTED TO:
BY:
$\qquad$
JULIE SJOSTRAND COUNTY HUMAN SERVICES DIRECTOR

## DATED:

$\qquad$

GOODRIDGE SCHOOL DISTRICT No. 561

|  | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | YTD | YTD 2022 | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | 9,815.41 | 13,575.14 | 15,388.17 | 18,997.49 | 21,237.43 | 12,989.22 | - | - | - | - | - | - | 92,002.86 | 97,076.59 | -5.2\% |
| Rule 4 | 1,271.00 | 4,743.00 | 7,162.00 | 10,793.00 | 7,338.00 | 6,479.00 | - | - | - | - | - | - | 37,786.00 | 26,968.70 | 40.1\% |
| Rule 8 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| Rule 5 | - | - | - | - | - | - | - | - | - | - | - | - | $\cdot$ | - |  |
| Corrections | 30,824.97 | - | 71,976.09 | 39,335.23 | 42,180.16 | 35,769.29 | - | - | - | - | - | - | 220,085.74 | 98,151.80 | 124.2\% |
| Adoption Aid | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 41,911.38 | 18,318.14 | 94,526.26 | 69,125.72 | 70,755.59 | 55,237.51 | - | - | - | - | - | $\cdot$ | 349,874.60 | 222,197.09 | 57.5\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| MH Recovery | 15,917.31 | 8,060.67 | 7,200.69 | 5,194.05 | - | 15,211.15 | - | - | - | - | - | - | 51,583.87 | 42,226.27 | 22.2\% |
| 4E Recovery | - | 45,094.00 | - | - | 6,845.00 | - | - | - | - | - | - | - | 51,939.00 | 4,082.00 | 1172.4\% |
| NFC Settlement | - | - | - | - | - | - | - | - | - | - | - | - | - | 36,023.44 | -100.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 15,917.31 | 53,154.67 | 7,200.69 | 5,194.05 | 6,845.00 | 15,211.15 | $\cdot$ | $\cdot$ | - | - | $\cdot$ | $\cdot$ | 103,522.87 | 127.37 | 81177.3\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Net Expense | 25,994.07 | (34,836.53) | 87,325.57 | 63,931.67 | 63,910.59 | 40,026.36 | $\cdot$ | - | - | - | - | - | 246,351.73 | 222,069.72 | 10.93\% |
| 2022 Totals | 30,100.61 | 18,617.74 | 27,499.49 | 25,468.84 | 18,879.74 | 19,298.96 | 35,873.39 | 14,607.31 | 67,207.41 | 17,915.15 | 23,644.04 | 52,765.30 |  |  |  |
| YTD Change | $(4,106.54)$ | (57,560.81) | 2,265.27 | 40,728.10 | 85,758.95 | 106,486.35 | 70,612.96 | 56,005.65 | (11,201.76) | (29,116.91) | (52,760.95) | (105,526.25) |  |  |  |


|  | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foster Care | 13,569.61 | 13,572.11 | 23,485.54 | 12,341.42 | 13,533.23 | 20,574.68 | 16,978.75 | 16,809.44 | 14,812.71 | 25,661.57 | 17,868.40 | 13,824.30 | 203,031.76 |
| Rule 4 | - | - | 10,719.42 | 2,449.44 | 5,691.40 | 8,108.44 | 4,002.00 | 4,256.00 | 1,271.00 | 15,306.00 | 6,014.00 | 6,174.00 | 63,991.70 |
| Rule 8 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rule 5 | - | - | - | - | - | - | - | - | - | - | - | - | $\cdot$ |
| Corrections | 16,531.00 | 5,173.00 | 12,769.00 | 15,149.00 | 31,967.80 | 16,562.00 | 20,854.00 | - | 56,588.28 | 12,174.00 | 51,456.00 | 38,711.00 | 277,935.08 |
| Adoption Aid | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | 30,100.61 | 18,745.11 | 46,973.96 | 29,939.86 | 51,192.43 | 45,245.12 | 41,834.75 | 21,065.44 | 72,671.99 | 53,141.57 | 75,338.40 | 58,709.30 | 544,958.54 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimburse | - | - | - | - | - | - | - | - | - | - | - | - | - |
| MH Recovery | - | - | 19,374.40 | 4,471.02 | 7,451.69 | 10,929.16 | 5,961.36 | 6,458.13 | 5,464.58 | 9,485.42 | 14,780.36 | (39.00) | 84,337.12 |
| 4E Recovery | - | - | - | - | 4,082.00 | - | - | - | - | 18,145.00 | 36,914.00 | - | 59,141.00 |
| NFC Settlement | - | 127.37 | 100.07 | - | 20,779.00 | 15,017.00 | - | - | - | 7,596.00 | - | 5,983.00 | 49,602.44 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals | - | 127.37 | 19,474.47 | 4,471.02 | 32,312.69 | 25,946.16 | 5,961.36 | 6,458.13 | 5,464.58 | 35,226.42 | 51,694.36 | 5,944.00 | 193,080.56 |
|  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| Net Expense | 30,100.61 | 18,617.74 | 27,499.49 | 25,468.84 | 18,879.74 | 19,298.96 | 35,873.39 | 14,607.31 | 67,207.41 | 17,915.15 | 23,644.04 | 52,765.30 | 351,877.98 |

## 1035.4

1054
1035.4
149.1
149.1
149.1
520.95
1257.67
520.95
1315.64
1146.38
67.95
745.5
78.69
745.5
67.95
745.5

952
935.2
935.2
194.3
334.11
309.05
1236.2
1336.44
1135.96
1188.32
36.98
369.8
314.76
1035.4
1035.4

1054
271.8
271.8
81.14
1176.53
1368.65
1002
1217.1
1431.9
1324.5
84.88
1109.4
1273.2
358.53
259.02
358.53
259.02
358.53
259.02

## Human Service's Month End Balance

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 2,182,630.66 | 2,271,729.26 | 2,772,063.80 | 3,288,028.76 | 3,624,301.56 | 3,612,634.01 | 3,892,137.92 |
| February | 2,138,616.83 | 2,176,762.19 | 2,732,919.27 | 3,403,266.76 | 3,521,041.97 | 3,555,431.44 | 4,019,670.50 |
| March | 1,800,227.71 | 1,844,672.30 | 2,547,429.81 | 3,277,046.86 | 3,033,593.35 | 3,329,525.51 | 3,624,644.30 |
| April | 1,539,707.40 | 1,525,256.03 | 2,361,226.50 | 3,009,330.45 | 2,865,586.09 | 3,022,501.53 | 3,338,694.34 |
| May | 1,426,858.37 | 1,528,544.15 | 2,327,158.79 | 3,038,957.98 | 2,728,273.46 | 3,023,675.98 | 3,386,550.78 |
| June | 2,576,374.42 | 2,692,513.93 | 3,462,928.17 | 4,095,797.92 | 3,759,448.23 | 4,180,077.80 | 4,510,080.21 |
| July | 2,650,496.79 | 2,874,408.12 | 3,554,336.75 | 4,284,273.43 | 3,656,785.80 | 4,190,786.57 | 0.00 |
| August | 2,600,332.14 | 2,749,859.99 | 3,531,954.80 | 3,987,655.57 | 3,694,899.51 | 4,132,301.59 | 0.00 |
| September | 2,362,913.96 | 2,518,750.84 | 3,294,188.08 | 3,781,078.10 | 3,573,442.34 | 3,878,451.23 | 0.00 |
| October | 2,133,041.74 | 2,198,557.64 | 3,270,530.55 | 3,301,898.06 | 3,318,688.76 | 3,609,060.10 | 0.00 |
| November | 2,642,643.71 | 3,070,756.97 | 3,860,836.73 | 3,606,171.73 | 4,035,310.35 | 3,599,570.32 | 0.00 |
| December | 2,513,770.14 | 2,970,003.64 | 3,606,171.73 | 3,741,217.85 | 3,808,445.10 | 4,092,234.23 | 0.00 |

## \% of Budget



## Pennington County Human Services <br> Income Maintenance Unit 2023 Active Cases by Program

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash |  |  |  |  |  |  |  |  |  |  |  |  |
| MFIP | 33 | 33 | 34 | 31 | 30 | 29 |  |  |  |  |  |  |
| DWP | 2 | 2 | 3 | 3 | 2 | 0 |  |  |  |  |  |  |
| GA | 44 | 39 | 40 | 41 | 42 | 47 |  |  |  |  |  |  |
| GRH | 50 | 51 | 54 | 51 | 53 | 52 |  |  |  |  |  |  |
| MSA | 51 | 49 | 49 | 48 | 50 | 50 |  |  |  |  |  |  |
| EA | 0 | 1 | 0 | 0 | 1 | 0 |  |  |  |  |  |  |
| EGA | 1 | 0 | 0 | 0 | 0 | 2 |  |  |  |  |  |  |
| TOTAL | 181 | 175 | 180 | 174 | 178 | 180 | 0 | 0 | 0 | 0 | 0 | 0 |


| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SNAP | 595 | 581 | 584 | 528 | 535 | 542 |  |  |  |  |  |  |
| TOTAL | 595 | 581 | 584 | 528 | 535 | 542 | 0 | 0 | 0 | 0 | 0 | 0 |


| Health Care |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 551 | 549 | 547 | 551 | 548 | 555 |  |  |  |  |  |  |
| IMD | 5 | 5 | 5 | 5 | 5 | 5 |  |  |  |  |  |  |
| QMB | 258 | 255 | 252 | 254 | 253 | 257 |  |  |  |  |  |  |
| SLMB | 58 | 56 | 60 | 57 | 57 | 58 |  |  |  |  |  |  |
| Ql-1 | 18 | 19 | 20 | 20 | 20 | 20 |  |  |  |  |  |  |
| MA (METS/MNsure) | 1100 | 1107 | 1112 | 1130 | 1,138 | 1,152 |  |  |  |  |  |  |
| MCRE (METS) | 59 | 62 | 61 | 61 | 61 | 63 |  |  |  |  |  |  |
| TOTAL | 2,049 | 2,053 | 2,057 | 2,078 | 2,082 | 2,110 | 0 | 0 | 0 | 0 | 0 | 0 |


| Total Active Programs |  | 2,809 | 2,821 | 2,780 | 2,795 | 2,832 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,825 |  |  |  |  |  |  |  |  |  |  |  |
| Total Active Cases |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2,114 | 2,091 | 2,080 | 2,096 | 2,082 | 2,102 | 0 | 0 | 0 | 0 | 0 | 0 |

## Pennington County Human Services

## Income Maintenance Unit

Active Cases by Program
Jun-23

| Cash | \# Cases | \#\# in HH | \# Adults | \# Children |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MFIP | 29 | 68 | 24 | 44 | Minnesota Family Investment Program |
| DWP | 0 | 0 | 0 | 0 | Diversionary Work Program |
| GA | 47 | 47 | 47 | 0 | General Assistance |
| GRH | 52 | 52 | 52 | 0 | Group Residential Housing |
| MSA | 50 | 50 | 50 | 0 | Minnesota Supplement Aid |
| EA | 0 | 0 | 0 | 0 | Emergency Assistance |
| EGA | 2 | 3 | 3 | 0 | Emergency General Assistance |
| TOTAL | 180 | 220 | 176 | 44 |  |


| Food |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| SNAP | 542 | 983 | 623 | 360 | Supplemental Nutrition Assistance Program |
| TOTAL | 542 |  |  |  |  |


| Health Care |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MA (MAXIS) | 555 | 565 | 471 | 94 | Medical Assistance |
| IMD | 5 | 5 | 5 | 0 | Institute for Mental Disease |
| QMB | 257 | 258 | 257 | 1 | Qualified Medicare Beneficiary (Medicare Savings Program) |
| SLMB | 58 | 61 | 61 | 0 | Service Limited Medicare Beneficiary (Medicare Savings Program) |
| Ql-1 | 20 | 23 | 23 | 0 | Ql-1 (Medicare Savings Program) |
| MA (METS/MNsure) | 1,152 |  |  |  | Medical Assistance (as 6/6/2023 |
| MCRE (METS) | 63 |  |  |  | MinnesotaCare (as of 6/6/2023 |
| TOTAL | 2,110 | 912 | 817 | 95 |  |


| TOTAL ACTIVE PROGRAMS: | $\mathbf{2 , 8 3 2}$ |
| :--- | ---: |
| TOTAL ACTIVE CASES: | $\mathbf{2 , 1 0 2}$ |



