PENNINGTON COUNTY BOARD OF COMMISSIONER'S MEETING JUSTICE CENTER – COUNTY BOARD ROOM TUESDAY, JUNE 10, 2025, 10:00 A.M.

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Amendments to the Agenda
- **4. Recognition of Citizens** Individuals present may address the Board about items not on the regular agenda; no action on these items is required at this time.
- 5. Approval of the Board minutes; bills
- 6. Regular Agenda
 - 10:05 Mike Flaagan County Engineer
 - 10:15 Seth Vettleson County Sheriff
- 7. County Auditor-Treasurer Items
- 8. County Coordinator Items
 - Solid waste transfer station resolution
- 9. County Attorney Items
- 10. Committee Reports / Commissioner Updates
- 11. Adjournment

OFFICIAL PROCEEDINGS PENNINGTON COUNTY BOARD OF COMMISSIONERS JUSTICE CENTER BOARD ROOM MAY 27, 2025 – 10:00 A.M.

Pursuant to adjournment, the Pennington County Board of Commissioners met in the Pennington County Justice Center Board Room in Thief River Falls, MN, on Tuesday, May 27, 2025, at 10:00 a.m. Members present: Seth Nelson, Bruce Lawrence, Roy Sourdif, David Sorenson, and Neil Peterson. Members absent: None.

The meeting was called to order by Chairman Sourdif and the Pledge of Allegiance was recited.

The Chairman asked if there were any amendments to the agenda. The County Coordinator noted that Sheriff Vettleson can be removed from the agenda. Motioned by Commissioner Peterson, seconded by Commissioner Sorenson, to approve the agenda with the change presented. Motion carried.

Recognition of Citizens: None.

Motioned by Commissioner Nelson, seconded by Commissioner Lawrence, to approve the County Board minutes of May 13, 2025, as written. Motion carried.

Motioned by Commissioner Lawrence seconded by Commissioner Peterson, to approve the Human Services warrants totaling \$280,677.76 and the following Commissioner warrants. Motion carried.

| County Revenue | \$1 | 40,685.52 |
|----------------------|-----|-----------|
| Road & Bridge | \$1 | 25,004.50 |
| Solid Waste Facility | \$ | 163.00 |
| Ditch Funds | \$ | 6,627.50 |

Meal reimbursements and per diems in the amount of \$623.92 were also approved.

Michelle Landsverk, Diedre Nordin – Advance Thief River

Ms. Landsverk introduced Ms. Nordin as Secretary of their Board and wished to thank the County Board for their financial support since 2018. In review of the past year, they noted serving 75 businesses and providing 950 hours of direct services, secured \$204,000 in community grants, established a charitable fund for childcare and awarded \$25,000 in grants to help retain 234 childcare spots. They requested a \$30,000 county contribution for 2026 and are optimistic for securing future grants. Ms. Landsverk stated they will also approach the City of TRF with a contribution request. Commissioner Peterson stated he believes the County sees a good return on its investment in Advance TR. The Chairman thanked them for their report and the Board took their budget request under advisement.

Julie Sjostrand – Human Services Director

Ms. Sjostrand presented the consent agenda from the May 20, 2025, Human Service Committee meeting. On a motion by Commissioner Nelson and seconded by Commissioner Lawrence, the following recommendations of the Pennington County Human Service Committee for May 20, 2025 (detailed minutes on record) are hereby adopted:

SECTION A

- I. To approve the April 15, 2025, Human Service Committee Meeting minutes.
- II. To approve the agency's personnel action as presented.
- III. A. To approve the CY 2025-2026 Supervised Visitation and Visitation Exchange Purchase of Service Agreement between the Violence Intervention Project and Pennington County Human Services, as presented.
 - B. To approve the "Every Student Succeeds Act: (ESSA) Service Agreement between Goodridge Public Schools and Pennington County Human Services as presented.
 - C. To approve the Determination of need application to expand day services for the Rise Adult Day Services as presented.
 - D. To approve the Determination of Need Application to close Custom Wood Products and Close to transfer their main license to the new Dale St. Location for the Occupational Development Center (ODC).
 - E. To approve a letter from DHS Temporary Commissioner Shireen Gandhi, commending the Agency and staff for Perfect Performance in meeting all DHS Human Services Financial Reporting requirements for CY 2024 as presented.

SECTION B

I. To approve payment of the Agency's bills.

Mike Flaagan – County Engineer

Motioned by Commissioner Peterson, seconded by Commissioner Lawrence, to approve the following resolution regarding the roofing project at the Joint Use Facility. Motion carried.

RESOLUTION

WHEREAS, Pennington County desires to use part of its Regular County State Aid Highway (CSAH) Maintenance Account fund for a portion of a Highway Facility Upgrade Project; and,

WHEREAS, Pennington County requests a level of funding for this project based on the ration of CSAH Expenditures to Total Cost.

Percentage of CSAH Expenditures to Total Cost: \$1,429,152/\$2,880,719 = 50%

CSAH funding request for Thief River Falls Joint Facility:

NOW, THEREFORE, BE IT RESOLVED, that the County of Pennington hereby requests Regular CSAH Maintenance Account funds in the amount of \$411,126.34 for the Highway Facility Upgrade Project.

Mr. Flaagan discussed recent upgrades to the Joint Use Facility conference room and noted that training is being held for the new electronics in the room. The process to book and schedule the conference room will likely be handled by the State.

Mr. Flaagan noted that construction projects will begin in a couple of weeks and he reminded the Board that meetings on JD#13 and JD#30 are being held this Thursday at 10:00 a.m. and 10:30 a.m. in the Justice Center Board Room.

County Auditor-Treasurer Items: None.

County Coordinator Items:

Motioned by Commissioner Peterson, seconded by Commissioner Sorenson, to approve a fireworks permit for Red Lake Gaming for a display to be held on July 4, 2025, at 7 Clans Casino. Motion carried.

Motioned by Commissioner Sorenson, seconded by Commissioner Lawrence, to approve a fireworks permit for Premier Pyrotechnics, Inc. for a display to be held on June 7, 2025, at 32213 Center St. E, Oklee, MN 56742. Motion carried

Mr. Erickson noted that bids for the sale of the former Human Services building and parking lot on Knight Avenue were opened this morning at 9:00 a.m. One bid was received from Movement Evolution of TRF, LLC in the amount of \$215,000, contingent upon financing. Commissioners Lawrence spoke on behalf of the Building Committee, stating the bid is fair and reasonable. Following discussion, Commissioner Lawrence motioned, seconded by Commissioner Peterson, to accept the bid by Movement Evolution of TRF, LLC in the amount of \$215,000 for the sale of County-owned property located at 318 and 321 Knight Ave. N. in Thief River Falls, MN, and to move forward with the sale contingent upon financing. Motion carried. The Board asked Interim County Attorney Nathan Haase to draft a purchase agreement and any required documents for the sale of the properties.

County Attorney Items:

Mr. Haase provided a brief update on their new server for the CA office. He informed the Board that Ashley Nelson is doing great in her position and they are thankful to have her on staff. He also noted that summer intern Blake Klostermeyer has started and is doing well.

Committee Reports / Commissioner Updates:

Commissioner Peterson noted there a MRC lobbyist zoom meeting will be held today at 1:00 p.m., which will provide a legislative update. Health and Human Services cost shifts are of utmost concern along with potential cuts to County Program Aid, and legislators have been hearing from all counties that they cannot absorb such cost shifts.

Commissioner Lawrence stated that Governor Walz intends to close the Stillwater prison to save money, but he believes that will put more pressure on county jails and other inmate facilities.

Commissioner Nelson provided an update on Inter-County Community Council and their concerns over proposed cuts to energy assistance.

Commissioner Sourdif noted that the Red River Basin met recently and they are concerned about future funding. Commissioner Lawrence noted that President Trump has proposed eliminating the FEMA program and pushing that responsibility down to the states.

Motioned by Commissioner Sorenson, seconded by Commissioner Nelson, to adjourn the Board meeting to June 10, 2025, at 10:00 a.m. Motion carried.

ATTEST:

Kevin Erickson, County Coordinator Pennington County Roy Sourdif, Chairman Board of Commissioners Danielle 6/9/25

Pennington County Financial System



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

3:58PM

1 - Fund (Page Break by Fund)□

2 - Department (Totals by Dept)□

3 - Vendor Number□

4 - Vendor Name □

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List□

S - Condensed Audit List

Save Report Options?: N

INTEGRATED FINANCIAL SYSTEMS

County Revenue

3:58PM

Danielle 6/9/25

Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| • | Vendor | | <u>Rpt</u> | Amount | Warrant Description | Invoice # Paid On Bhf | | <u>1099</u> |
|------------|------------|---|-------------|---------------|-------------------------------------|--------------------------|--------------------------------|-------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | <u> Faiu Oii Biii</u> | On Behalf of Name | |
| 100 | 1011 | ACE HARDWARE 01-251-000-0000-6300 | | 22.40 | PARTS-LAUNDRY DRAIN REPAIR | 181241 | REPAIRS & MAINTENANCE | N |
| 123 124 | | 01-251-000-0000-6300 | | 23.10 5.18 | HARDWARE/KNOB-JAIL | 181634 | REPAIRS & MAINTENANCE | N N |
| 126 | | 01-218-000-0000-6300 | | 31.97 | WALL REPAIR/INTERVIEW ROOM LEC | 182099 | REPAIRS & MAINTENANCE | N |
| 125 | | 01-218-000-0000-6300 | | 11.99 | BROOM/DUSTPAN-COURT | 182159 | REPAIRS & MAINTENANCE | N |
| 127 | | 01-218-000-0000-6300 | | 34.97 | REPAIR WINDOW/COURT | 182521 | REPAIRS & MAINTENANCE | N |
| 51 | | 01-111-000-0000-6300 | | 53.58 | GRASS SEED/WEED KILLER | 183949 | REPAIRS & MAINTENANCE | N |
| 50 | | 01-111-000-0000-6300 | | 7.90 | GLUE BOARDS | 183950 | REPAIRS & MAINTENANCE | N |
| 49 | | 01-111-000-0000-6300 | | 3.98 | WOOD SHIMS | 184403 | REPAIRS & MAINTENANCE | N |
| 52 | | 01-111-000-0000-6300 | | 126.90 | CONCRETE SEAL/BUFF WHEEL | 184788 | REPAIRS & MAINTENANCE | N |
| 02 | 1011 | ACE HARDWARE | | 299.57 | 9 Transaction | | TELL TIME OF NO MITTERS WEEK | •• |
| | | 7.02 17.11.217.11.2 | | 200.01 | | | | |
| | 1347 | Amazon Capital Services | | | | | | |
| 40 | | 01-091-000-0000-6401 | | 14.99 | PHONE CASE | 1CRJ-39MQ-7FW4 | SUPPLIES | N |
| 41 | | 01-091-000-0000-6401 | | 6.85 | SCREEN PROTECTOR | 1CRJ-39MQ-7FW4 | SUPPLIES | N |
| 42 | | 01-801-000-0000-6801 | | 15.94 | POST IT NOTES | 1CRJ-39MQ-7FW4 | MISCELLANEOUS EXPENSE | N |
| 25 | | 01-111-000-0000-6403 | | 60.00 | NEUTRALIZER | 1GYM-KFJJ-1DJ6 | JANITORIAL SUPPLIES - COURTHOL | N |
| 107 | | 01-121-000-0000-6846 | | 217.79 | MAGAZINE HOLDER | 1LD7-YNK3-3WVG | CVSO GRANT EXPENSE | N |
| | 1347 | Amazon Capital Services | | 315.57 | 5 Transaction | S | | |
| | | | | | | | | |
| | 1316 | | | | | | | |
| 35 | | 01-070-000-0000-6263 | | 255.00 | SECUREPAY PRO PLUS MAINTENANCE | IN046592 | COMPUTER SERVICES - DP | N |
| | 1316 | AP TECHNOLOGY LLC | | 255.00 | 1 Transaction | S | | |
| | | | | | | | | |
| 00 | 2050 | BREDESON SUPPLY | | 00.00 | OFFICE OLIDBLIES | 04.4005 | OUDDINES EXTENSION | |
| 99 | | 01-601-000-0000-6401 | | 23.90 | OFFICE SUPPLIES | 214085 | SUPPLIES - EXTENSION | N |
| 100 | 2050 | 01-601-000-0000-6401 BREDESON SUPPLY | | 64.95 | OFFICE SUPPLIES 2 Transaction | 214116 | SUPPLIES - EXTENSION | N |
| | 2050 | BREDESON SUPPLY | | 88.85 | 2 Transaction | 5 | | |
| | 20007 | CITY OF THIEF RIVER FALLS | | | | | | |
| 15 | 20007 | 01-270-000-0000-6262 | | 500.00 | UTILITIES 57-CR-24-72 | | OTHER SERVICES-CRIME VICTIM | N |
| | 20007 | CITY OF THIEF RIVER FALLS | | 500.00 | 1 Transaction | S | | |
| | | | | | | | | |
| | 3311 | COLE PAPERS, INC. | | | | | | |
| 46 | | 01-111-000-0000-6403 | | 13.40 | SPRAY BOTTLES - GC | 10581120 | JANITORIAL SUPPLIES - COURTHOL | N |
| 48 | | 01-111-000-0000-6403 | | 7.00 | PROCESSING FEE | 10581120 | JANITORIAL SUPPLIES - COURTHOL | N |
| 47 | | 01-218-000-0000-6403 | | 13.40 | SPRAY BOTTLES - JC | 10581120 | JANITORIAL SUPPLIES | N |
| 19 | | 01-111-000-0000-6403 | | 303.58 | SCOTT TOWEL ROLLS - GC | 10583871 | JANITORIAL SUPPLIES - COURTHOL | N |
| 21 | | 01-111-000-0000-6403 | | 159.08 | BLACK CAN LINER - GC | 10583871 | JANITORIAL SUPPLIES - COURTHOL | N |
| 23 | | 01-111-000-0000-6403 | | 51.98 | LYSOL WIPES - GC | 10583871 | JANITORIAL SUPPLIES - COURTHOL | N |
| | | | Со | pyright 201 | 0-2024 Integrated Financial Systems | 5 | | |

INTEGRATED FINANCIAL SYSTEMS

6/9/25 3:58PM County Revenue

Danielle

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| \ | | <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | | 1099 |
|-----|------------|---|---------------|-------------------------------------|--------------|--------------------------------|------|
| | <u>No.</u> | Account/Formula | Accr Amount | Service Dates | Paid On Bhf | # On Behalf of Name | |
| 24 | | 01-111-000-0000-6403 | 7.00 | PROCESSING FEE | 10583871 | JANITORIAL SUPPLIES - COURTHOL | N |
| 18 | | 01-111-000-0000-6403 | 67.10 | MERFIN WHITE TOWEL ROLLS-GC | 10583871 | JANITORIAL SUPPLIES - COURTHOL | N |
| 20 | | 01-218-000-0000-6403 | 151.79 | SCOTT TOWEL ROLLS - JC | 10583871 | JANITORIAL SUPPLIES | N |
| 22 | | 01-218-000-0000-6403 | 79.54 | BLACK CAN LINER - JC | 10583871 | JANITORIAL SUPPLIES | N |
| 17 | | 01-218-000-0000-6403 | 67.10 | MERFIN WHITE TOWEL ROLLS-JC | 10583871 | JANITORIAL SUPPLIES | N |
| 101 | | 01-111-000-0000-6403 | 25.52 | URINAL SCREENS - GC | 10586474 | JANITORIAL SUPPLIES - COURTHOL | N |
| 103 | | 01-111-000-0000-6403 | 143.78 | LIVI BATH TISSUE - GC | 10586474 | JANITORIAL SUPPLIES - COURTHOL | N |
| 102 | | 01-218-000-0000-6403 | 25.52 | URINAL SCREENS - JC | 10586474 | JANITORIAL SUPPLIES | N |
| 104 | | 01-218-000-0000-6403 | 71.89 | LIVI BATH TISSUE - JC | 10586474 | JANITORIAL SUPPLIES | N |
| 105 | | 01-218-000-0000-6403 | 7.00 | PROCESSING FEE | 10586474 | JANITORIAL SUPPLIES | N |
| | 3311 | COLE PAPERS, INC. | 1,194.68 | 16 Transactions | | | |
| | 5312 | ERICKSON/KEVIN | | | | | |
| 215 | | 01-041-000-0000-6330 | 107.80 | MILEAGE - AMC - WARROAD | 154 MILES | TRAVEL & EXPENSE | N |
| | 5312 | ERICKSON/KEVIN | 107.80 | 1 Transactions | | | |
| | | | | | | | |
| | 6006 | FARMERS UNION OIL | | | | | |
| 128 | | 01-290-000-0000-6560 | 53.75 | MAY 2025 FUEL BILL | ACCT #697477 | Gas & Diesel | N |
| | 6006 | FARMERS UNION OIL | 53.75 | 1 Transactions | | | |
| | | | | | | | |
| | 6461 | FORNSHELL/LUCAS | | | | | |
| 194 | | 01-041-000-0000-6330 | 246.40 | MILEAGE - MNCCC-ALEX 352 MILES | | TRAVEL & EXPENSE | N |
| 195 | | 01-041-000-0000-6330 | 626.10 | LODGING - MNCCC - ALEX | | TRAVEL & EXPENSE | N |
| 197 | | 01-041-000-0000-6330 | 12.00 | MEAL - MNCCC - ALEX | 6/03/25 | TRAVEL & EXPENSE | N |
| 198 | | 01-041-000-0000-6330 | 23.75 | MEAL - MNCCC - ALEX | 6/2/25 | TRAVEL & EXPENSE | N |
| 196 | | 01-041-000-0000-6330 | 13.93 | MEAL - MNCCC - ALEX | 6/5/25 | TRAVEL & EXPENSE | N |
| | 6461 | FORNSHELL/LUCAS | 922.18 | 5 Transactions | | | |
| | | | | | | | |
| | 7325 | G & R CONTROLS, INC. | Ť | | | | |
| 36 | | 01-111-000-0000-6300 | 1,541.00 | REPLACED NETGATE | 151664 | REPAIRS & MAINTENANCE | N |
| 37 | | 01-111-000-0000-6300 | 10,130.00 | INSTALL BOILER CONTROLS | F0858-01 | REPAIRS & MAINTENANCE | N |
| | 7325 | G & R CONTROLS, INC. | 11,671.00 | 2 Transactions | | | |
| | | | | | | | |
| 400 | 7317 | GALLS, LLC | 242 = 2 | | 00=44==0 | | |
| 122 | | 01-220-000-0000-6420 | 219.72 | UNIFORM ALLOWANCE-GEAR BAGS | 30514753 | UNIFORMS | N |
| 121 | | 01-251-000-0000-6420 | 732.27 | UNIFORM ALLOWANCE-GEAR BAGS | 30514753 | JAILER UNIFORMS | N |
| | 7317 | GALLS, LLC | 951.99 | 2 Transactions | | | |
| | 7024 | CARDEN VALLEY TELEPHONE | - | | | | |
| 193 | 7031 | GARDEN VALLEY TELEPHONE 01-121-000-0000-6846 | : 1,027.94 | COMPUTER/MONITARS | INV-24583 | CVSO GRANT EXPENSE | N |
| 193 | | 01-121-000-0000-0040 | 1,027.94 | CONICUTEDIVIDIVITADO | 114V-24JUJ | OVOO GIVAINT EXPENSE | IN |
| | | | Convright 201 | 0-2024 Integrated Financial Systems | | | |

Danielle 6/9/25

3:58PM

County Revenue

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| ١ | Vendor <u>No.</u> 703 1 | Name Account/Formula GARDEN VALLEY TELEPHONE | Rpt Accr Amount 1,027.94 | Warrant Description Service Dates 1 Transactions | Invoice # Paid On Bhf | | <u>1099</u> |
|------|--------------------------------------|--|--|--|--------------------------|-------------------------------|-------------|
| 120 | 7037 7037 | GRAND FORKS HERALD 01-259-000-0000-6801 GRAND FORKS HERALD | 379.09 379.09 | GF- 1 YR SUBSCRIPTION 1 Transactions | 178572513 | MISCELLANEOUS EXPENSE - CANTI | N |
| | 8328 | HANSON/KRISTIN | | | | | |
| 6 | 0020 | 01-091-000-0000-6330 | 610.00 | HOTEL 5/27-5/31/25 | | TRAVEL & EXPENSE | N |
| 7 | | 01-091-000-0000-6330 | 144.01 | HOTEL 5/31-6/1/25 | | TRAVEL & EXPENSE | N |
| 2 | | 01-091-000-0000-6330 | 35.00 | LUGGAGE FEE | 5/25/25 | TRAVEL & EXPENSE | N |
| 4 | | 01-091-000-0000-6330 | 38.66 | UBER TO HOTEL | 5/25/25 | TRAVEL & EXPENSE | N |
| 8 | | 01-091-000-0000-6330 | 21.78 | MEAL REIMBURSEMENT | 5/27/25 | TRAVEL & EXPENSE | N |
| 9 | | 01-091-000-0000-6330 | 21.78 | MEAL REIMBURSEMENT | 5/28/25 | TRAVEL & EXPENSE | N |
| 10 | | 01-091-000-0000-6330 | 18.01 | MEAL REIMBURSEMENT | 5/28/25 | TRAVEL & EXPENSE | N |
| 11 | | 01-091-000-0000-6330 | 25.00 | MEAL REIMBURSEMENT | 5/29/25 | TRAVEL & EXPENSE | N |
| 12 | | 01-091-000-0000-6330 | 19.00 | MEAL REIMBURSEMENT | 5/30/25 | TRAVEL & EXPENSE | N |
| 14 | | 01-091-000-0000-6330 | 21.29 | MEAL REIMBURSEMENT | 5/30/25 | TRAVEL & EXPENSE | N |
| 13 | | 01-091-000-0000-6330 | 21.78 | MEAL REIMBURSEMENT | 5/31/25 | TRAVEL & EXPENSE | N |
| 3 | | 01-091-000-0000-6330 | 35.00 | LUGGAGE FEE | 6/1/25 | TRAVEL & EXPENSE | N |
| 5 | | 01-091-000-0000-6330 | 42.21 | UBER TO HOTEL | 6/1/25 | TRAVEL & EXPENSE | N |
| | 8328 | HANSON/KRISTIN | 1,053.52 | 13 Transactions | | | |
| | 0/12 | HERZBERG/JENNIFER | | | | | |
| 225 | 0413 | 01-041-000-0000-6330 | 27.21 | MEAL - MNCCC - ALEX | 06/02/25 | TRAVEL & EXPENSE | N |
| 224 | | 01-041-000-0000-6330 | 12.34 | MEAL - MNCCC - ALEX | 06/03/25 | TRAVEL & EXPENSE | N |
| 226 | | 01-041-000-0000-6330 | 6.10 | MEAL - MNCCC - ALEX | 06/05/25 | TRAVEL & EXPENSE | N |
| 227 | | 01-041-000-0000-6330 | 246.40 | MILEAGE - MNCCC - ALEX | 352 MILES | TRAVEL & EXPENSE | N |
| | 8413 | HERZBERG/JENNIFER | 292.05 | 4 Transactions | 002 IIII.220 | | |
| | | | | | | | |
| 0.40 | 8014 | | 00.00 | OLEAN LIB BAY OLIBBUTE | A O O T 114 4 F 7 | MICOSI I ANEQUO EVENOS EVEN | |
| 212 | 2011 | 01-601-000-0000-6801 | 20.00 | CLEAN UP DAY SUPPLIES | ACCT #1157 | MISCELLANEOUS EXPENSE - EXTER | N |
| | 8014 | HUGOS #7 | 20.00 | 1 Transactions | | | |
| | 10303 | JKC | | | | | |
| 203 | | 01-201-000-0000-6304 | 220.00 | 20 - SQUAD CARWASHES | 5139 | REPAIR & MAINTENANCE - SQUADS | N |
| | 10303 | JKC | 220.00 | 1 Transactions | | | |
| | 11315 | KILEN/CYNTHIA | | | | | |
| 213 | | 01-601-000-0000-6631 | 38.46 | REIMBURSE KEYBOARD | | FURNITURE & EQUIPMENT - EXTEN | N |

Danielle 6/9/25

County Revenue

3:58PM

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

INTEGRATED FINANCIAL SYSTEMS

| , | Vendor <u>No.</u> 11315 | Name Account/Formula KILEN/CYNTHIA | Rpt Accr A | <u>.mount</u> 38.46 | Warrant Description Service Dates 1 Transactions | Invoice # Paid On Bhf | | <u>1099</u> |
|-------------------|-------------------------------|--|---------------|---|--|--|---|-------------|
| 106 | 12335 12335 | LEGENDS SPORTING GOODS 01-121-000-0000-6846 LEGENDS SPORTING GOODS | | 1,010.00 1 ,010.00 | HATS FOR VETERANS 1 Transactions | 739435 | CVSO GRANT EXPENSE | N |
| 39 | 13331 13331 | MAPES/ANTHONY 01-121-000-0000-6330 MAPES/ANTHONY | | 161.00 161.00 | CVSO TRAINING MILEAGE-230 MILE 1 Transactions | 5/15/25-FARGO | TRAVEL & EXPENSE | N |
| 16 43 98 | 13498 | 01-091-000-0000-6301 01-801-000-0000-6301 01-101-000-0000-6301 | | 141.74 207.80 16.64 | EQ767167 MAINTENANCE AGREEMENT EQ1019556 MAINTENANCE AGREEMEN EQ442257 MAINTENANCE AGREEMENT | 13930079 INV13899411 INV13937894 | MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT | N N N |
| 220 221 | 13498 13447 | MARCO TECHNOLOGIES LLC MN BOARD OF ASSESSORS 01-106-000-0000-6241 01-106-000-0000-6241 MN BOARD OF ASSESSORS | | 366.18 150.00 125.00 275.00 | 3 Transactions SAMA LICENSE RENEWAL - CB SAMA LICENSE RENEWAL - AB 2 Transactions | | DUES - ASSESSOR DUES - ASSESSOR | N N |
| 1 | 13033 | | | 121.00 121.00 | EDP BLANKET COVERAGE 1 Transactions | 13908 | INSURANCE - PROPERTY CASUALT | N |
| 26 | 14478 14478 | NELSON/SETH 01-003-000-0000-6330 NELSON/SETH | | 42.00 42.00 | MAY MILEAGE - 60 MILES 1 Transactions | | TRAVEL & EXPENSE | N |
| 118 119 | 14440 14440 | NORTHDALE OIL INC. 01-201-000-0000-6560 01-218-000-0000-6300 NORTHDALE OIL INC. | | 1,520.04 22.48 1 ,542.52 | FUEL/SQUADS- MAY GAS/LAWN MOWER 2 Transactions | 90037 90037 | GAS & DIESEL REPAIRS & MAINTENANCE | N N |
| 200 202 201 | 14033 14033 | NORTHERN STATE BANK 01-201-000-0000-6405 01-251-000-0000-6405 01-251-000-0000-6801 NORTHERN STATE BANK | | 66.26 28.94 10.14 105.34 | WALMART-HARD DRIVE #1303 WALMART-COATHOOKS,BRUSHES HUGOS-CORRECTIONS WEEK MEAL 3 Transactions | | GENERAL SUPPLIES GENERAL SUPPLIES - JAIL MISCELLANEOUS EXPENSE - JAIL | N N N |

Danielle 6/9/25

County Revenue

3:58PM

Audit List for Board

INTEGRATED FINANCIAL SYSTEMS

COMMISSIONER'S VOUCHERS ENTRIES

Page 6

| | Vendor | Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|-----|------------|---------------------------|-------------|--------------------------------|---------------|-------------------------------|------|
| | <u>No.</u> | Account/Formula | Accr Amount | Service Dates | Paid On Bhf | # On Behalf of Name | |
| | 15323 | OFFICE DEPOT | | | | | |
| 27 | | 01-270-000-0000-6401 | 76.49 | CALCULATOR | 421136594001 | SUPPLIES - CRIME | N |
| 28 | | 01-270-000-0000-6401 | 29.74 | FOLDERS | 421136594001 | SUPPLIES - CRIME | N |
| 29 | | 01-270-000-0000-6401 | 12.48 | PAD | 421136594001 | SUPPLIES - CRIME | N |
| 30 | | 01-270-000-0000-6401 | 7.23 | PENS | 421136594001 | SUPPLIES - CRIME | Ν |
| 31 | | 01-270-000-0000-6401 | 3.44 | RUBBER BANDS | 421136594001 | SUPPLIES - CRIME | Ν |
| 32 | | 01-270-000-0000-6401 | 1.94- | DISCOUNT | 421136594001 | SUPPLIES - CRIME | Ν |
| 33 | | 01-270-000-0000-6401 | 283.30 | SHREDDER | 421141001001 | SUPPLIES - CRIME | Ν |
| 34 | | 01-270-000-0000-6401 | 4.25- | DISCOUNT | 421141001001 | SUPPLIES - CRIME | N |
| 219 | | 01-270-000-0000-6631 | 190.49 | SERTA OFFICE CHAIR | 421141006001 | FURNITURE & EQUIPMENT | N |
| 117 | | 01-251-000-0000-6255 | 238.67 | HP INK/MEDICAL | 424739686001 | MEDICAL - LOCAL | N |
| | 15323 | OFFICE DEPOT | 835.65 | 10 Transactions | | | |
| | | | | | | | |
| | 15329 | OIL BOYZ EXPRESS LUBE INC | | | | | |
| 116 | | 01-201-000-0000-6304 | 90.84 | OIL CHARGE/SERVICE #13(15TAHOE | 16209 | REPAIR & MAINTENANCE - SQUADS | |
| 115 | | 01-201-000-0000-6304 | 90.84 | OIL CHANGE/SERVICE #08 | 17641 | REPAIR & MAINTENANCE - SQUADS | |
| 114 | | 01-201-000-0000-6304 | 73.76 | OIL CHANGE/SERVICE #02 | 17768 | REPAIR & MAINTENANCE - SQUADS | N |
| | 15329 | OIL BOYZ EXPRESS LUBE INC | 255.44 | 3 Transactions | | | |
| | 16362 | PETERSON/NEIL | | | | | |
| 216 | 10302 | 01-003-000-0000-6330 | 36.40 | MAY MILEAGE - 52 MILES | | TRAVEL & EXPENSE | N |
| 210 | 16362 | PETERSON/NEIL | 36.40 | 1 Transactions | | TICAVEL & EXI ENGE | 14 |
| | 10302 | TETEROON/NEIE | 30.40 | 1 Transactions | | | |
| | 16448 | PREMIUM WATERS, INC. | | | | | |
| 110 | | 01-251-000-0000-6801 | 100.49 | WATER (11) BOTTLE DEPOSIT | 341277690 | MISCELLANEOUS EXPENSE - JAIL | N |
| 111 | | 01-220-000-0000-6801 | 91.99 | WATER (10) BOTTLE DEPOSIT | 341280725 | MISCELLANEOUS EXPENSE | N |
| 112 | | 01-220-000-0000-6801 | 23.50 | MONTHLY RENTAL/MAY | 341283359 | MISCELLANEOUS EXPENSE | N |
| 113 | | 01-251-000-0000-6801 | 23.50 | MONTHLY RENTAL/MAY | 341283359 | MISCELLANEOUS EXPENSE - JAIL | N |
| 211 | | 01-601-000-0000-6401 | 67.48 | MAY WATER BILL | ACCT # 176888 | SUPPLIES - EXTENSION | N |
| 218 | | 01-801-000-0000-6401 | 50.48 | MAY WATER | ACCT #176590 | SUPPLIES-UNALLOCATED | N |
| | 16448 | PREMIUM WATERS, INC. | 357.44 | 6 Transactions | | | |
| | | | | | | | |
| | 18440 | READITECH IT SOLUTIONS | | | | | |
| 53 | | 01-003-000-0000-6210 | 50.94 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 70 | | 01-003-000-0000-6210 | 20.82 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 97 | | 01-003-000-0000-6210 | 52.50 | HOSTED OFFICE APPS - JUNE | 384102 | E-MAIL SERVICES | N |
| 54 | | 01-041-000-0000-6210 | 25.47 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 67 | | 01-041-000-0000-6210 | 17.35 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 68 | | 01-041-000-0000-6210 | 3.47 | ARCHIVING - JUNE - AP | 384102 | E-MAIL SERVICES | N |
| 82 | | 01-041-000-0000-6210 | 4.00 | POP EMAIL JUNE | 384102 | E-MAIL SERVICES | N |

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INTEGRATED FINANCIAL SYSTEMS

/25 3:58PM Audit List for Board County Revenue

Danielle 6/9/25

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|----|------------|----------------------|-------------|---------------|--------------------------------|-------------|-----------------------------|------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On Bhf | # On Behalf of Name | |
| 93 | | 01-041-000-0000-6210 | | 43.75 | HOSTED OFFICE APPS - JUNE | 384102 | E-MAIL SERVICES | N |
| 63 | | 01-061-000-0000-6262 | | 8.49 | HOSTED EXCHANGE-ELECTION- JUNE | 384102 | OTHER SERVICES - ELECTIONS | N |
| 65 | | 01-061-000-0000-6262 | | 8.49 | HOSTED EXCHANGE - JUNE | 384102 | OTHER SERVICES - ELECTIONS | N |
| 81 | | 01-061-000-0000-6262 | | 3.47 | ARCHIVING - JUNE | 384102 | OTHER SERVICES - ELECTIONS | N |
| 66 | | 01-070-000-0000-6210 | | 8.49 | HOSTED EXCHANGE - DATA PROCESI | 384102 | E-MAIL SERVICES | N |
| 69 | | 01-070-000-0000-6210 | | 17.35 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 83 | | 01-070-000-0000-6210 | | 28.00 | POP EMAIL JUNE | 384102 | E-MAIL SERVICES | N |
| 55 | | 01-091-000-0000-6210 | | 67.92 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 71 | | 01-091-000-0000-6210 | | 27.76 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 92 | | 01-091-000-0000-6300 | | 70.00 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 62 | | 01-101-000-0000-6300 | | 16.98 | HOSTED EXCHANGE - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 72 | | 01-101-000-0000-6300 | | 10.41 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 84 | | 01-101-000-0000-6300 | | 2.00 | POP EMAIL JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 94 | | 01-101-000-0000-6300 | | 8.75 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 61 | | 01-106-000-0000-6300 | | 16.98 | HOSTED EXCHANGE - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 74 | | 01-106-000-0000-6300 | | 10.41 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 85 | | 01-106-000-0000-6300 | | 2.00 | POP EMAIL JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 96 | | 01-106-000-0000-6300 | | 26.25 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 59 | | 01-111-000-0000-6210 | | 8.49 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 80 | | 01-111-000-0000-6300 | | 3.47 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 56 | | 01-121-000-0000-6210 | | 8.49 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 75 | | 01-121-000-0000-6210 | | 3.47 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 91 | | 01-121-000-0000-6300 | | 8.75 | HOSTED OFFICE APPS - JUNE | 384102 | Repairs & Maintenance | N |
| 76 | | 01-132-000-0000-6300 | | 24.29 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 86 | | 01-132-000-0000-6300 | | 8.00 | POP EMAIL JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 90 | | 01-132-000-0000-6300 | | 43.75 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 57 | | 01-270-000-0000-6300 | | 16.98 | HOSTED EXCHANGE - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 77 | | 01-270-000-0000-6300 | | 6.94 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 87 | | 01-270-000-0000-6300 | | 8.75 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 58 | | 01-290-000-0000-6210 | | 8.49 | HOSTED EXCHANGE - JUNE | 384102 | E-MAIL SERVICES | N |
| 78 | | 01-290-000-0000-6210 | | 3.47 | ARCHIVING - JUNE | 384102 | E-MAIL SERVICES | N |
| 95 | | 01-290-000-0000-6210 | | 8.75 | HOSTED OFFICE APPS - JUNE | 384102 | E-MAIL SERVICES | N |
| 60 | | 01-601-000-0000-6300 | | 16.98 | HOSTED EXCHANGE - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 79 | | 01-601-000-0000-6300 | | 10.41 | ARCHIVING - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 88 | | 01-601-000-0000-6300 | | 2.00 | POP EMAIL JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 89 | | 01-601-000-0000-6300 | | 35.00 | HOSTED OFFICE APPS - JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 64 | | 01-801-000-0000-6300 | | 25.47 | HOSTED EXCHANGE-CALENDARS-JUNE | 384102 | REPAIRS & MAINTENANCE | N |
| 73 | | 01-801-000-0000-6300 | | 6.94 | ARCHIVING - JUNE - CALENDARS | 384102 | REPAIRS & MAINTENANCE | N |
| | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:58PM County Revenue

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| , | Vendor <u>No.</u> 18440 | Name Account/Formula READITECH IT SOLUTIONS | Rpt Accr Amount 810.94 | Warrant Description Service Dates 45 Transactions | Invoice # Paid On Bhf | | <u>1099</u> |
|-----|-------------------------------|--|-------------------------------|---|--------------------------|---------------------------------|-------------|
| 217 | 19603 19603 | SORENSON/DAVID 01-003-000-0000-6330 SORENSON/DAVID | 126.00 126.00 | APRIL MILEAGE - 180 MILES 1 Transactions | | TRAVEL & EXPENSE | N |
| 38 | 19577 19577 | SOURDIF/ROY 01-003-000-0000-6330 SOURDIF/ROY | 208.60 208.60 | MAY MILEAGE - 298 MILES 1 Transactions | | TRAVEL & EXPENSE | N |
| 223 | 19310 19310 | 01-290-000-0000-6631 | 160.30 160.30 | RADIO BATTERY 1 Transactions | 205799 | Furniture & Equipment | N |
| 204 | 19714 19714 | SVL SERVICE 01-218-000-0000-6300 SVL SERVICE | 465.58 465.58 | TRANSDUCER, TRANSFORMER/BOILER 1 Transactions | PS-INV115737 | REPAIRS & MAINTENANCE | N |
| | 20027 | THE TIMES | | | | | |
| 186 | | 01-003-000-0000-6231 | 148.50 | TIMES - BIDS-KNIGHT AVE PROP | ACCT #281 | PUBLISHING - BOARD | N |
| 191 | | 01-003-000-0000-6231 | 341.55 | TIMES - PROCEEDINGS - 4/22 | ACCT #281 | PUBLISHING - BOARD | N |
| 187 | | 01-041-000-0000-6231 | 87.50 | WATCH - TAX NOTICE | ACCT #281 | PUBLISHING/ADVERTISING - AUDIT(| N |
| 190 | | 01-041-000-0000-6231 | 90.00 | TIMES - TAX NOTICE | ACCT #281 | PUBLISHING/ADVERTISING - AUDIT(| N |
| 192 | | 01-501-000-0000-6801 | 41.58 | TIMES - TRF AUDITORIUM | ACCT #281 | MISCELLANEOUS EXPENSE | N |
| 185 | | 01-601-000-0000-6240 | 283.50 | TIMES - WEEDS | ACCT #281 | SUBSCRIPTIONS | N |
| 205 | | 01-201-000-0000-6405 | 92.50 | LETTERHEAD | ACCT# 284 | GENERAL SUPPLIES | N |
| 206 | | 01-201-000-0000-6801 | 70.00 | NW DEPUTY ADVERTISING | ACCT# 284 | MISCELLANEOUS EXPENSE | N |
| 207 | | 01-201-000-0000-6801 | 10.00 | INTERNET JOB PAGE | ACCT# 284 | MISCELLANEOUS EXPENSE | N |
| 208 | | 01-201-000-0000-6801 | 78.00 | TIMES - DEPUTY ADVERTISING | ACCT# 284 | MISCELLANEOUS EXPENSE | N |
| 209 | | 01-201-000-0000-6801 | 70.00 | NW DEPUTY ADVERTISING | ACCT# 284 | MISCELLANEOUS EXPENSE | N |
| 210 | | 01-201-000-0000-6801 | 10.00 | INTERNET JOB PAGE | ACCT# 284 | MISCELLANEOUS EXPENSE | N |
| | 20027 | THE TIMES | 1,323.13 | 12 Transactions | | | |
| 109 | 20379 20379 | THIEF RIVER FORD INC 01-201-000-0000-6631 THIEF RIVER FORD INC | 44,704.00 44,704.00 | 2025 FORD INTECEPTOR 1 Transactions | PENN250519 | FURNITURE & EQUIPMENT | N |
| 199 | 20341 | TONGEN/ADAM 01-220-000-0000-6420 | 66.26 | UNIFORM ALLOWANCE REIMBURSEMEN | | UNIFORMS | N |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:

County Revenue

3:58PM

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vend <u>No</u> | o. Account/Formula | <u>Rpt</u> <u>Accr</u> | <u>Amount</u> | Warrant Description Service Dates | Invoice # Paid On Bhf | Account/Formula Description Market On Behalf of Name | <u>1099</u> |
|---------------------|----------------------|---------------------------|-----------------------------|---|--------------------------|---|-------------|
| 2034 | 11 TONGEN/ADAM | | 66.26 | 1 Transactions | | | |
| 834 44 834 | 01-041-000-0000-6262 | | 4,200.00 4,200.00 | ACTUARIAL VALUATION 1 Transactions | 17019 | OTHER SERVICES-AUDITOR | N |
| 2309 108 2309 | 01-201-000-0000-6304 | | 165.21 165.21 | CHARGER/FILTER, OIL CHANGE/SER 1 Transactions | 31059 | REPAIR & MAINTENANCE - SQUAI | OS N |
| 1 Fund Tot | al: | | 76,729.44 | County Revenue | 40 Ver | ndors 166 Transactions | |

Danielle

3.28DM

INTEGRATED FINANCIAL SYSTEMS

| 0/3/23 | 3.30F IVI | Audit List for Bo |
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| Road & | Bridge | Addit List for Be |
| | Briage | |

| 3 | Road & | 3:58PM Bridge | | | Audit List for Board | COMMISSION | ER'S VOUCHERS | SENTRIES P | age 10 |
|-----|------------|---|------------------|---------------|-----------------------|----------------|---------------|-----------------------------|-------------|
| | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Formula Description | <u>1099</u> |
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | <u>Service</u> | <u>e Dates</u> | Paid On Bhf | # On Behalf of Name | |
| | 1011 | ACE HARDWARE | | | | | | | |
| 182 | 2 | 03-350-000-0000-6556 | | 34.35 | SPRAYER | | | SHOP SUPPLIES | N |
| 183 | 3 | 03-350-000-0000-6556 | | 20.57 | BATTERY CABLES | | | SHOP SUPPLIES | N |
| 184 | 1 | 03-350-000-0000-6564 | | 22.17 | LOCK BATTERY | | | EQUIPMENT REPAIR PARTS | N |
| | 1011 | ACE HARDWARE | | 77.09 | | 3 Transactions | | | |
| | | | | | | | | | |
| | 1608 | | VICE AND SNOW F | | | | | | |
| 181 | | 03-330-000-0000-6269 | | 7,821.89 | CSAH 89 MAINTENANCE | | 4514 | GENERAL CONTRACTS | Υ |
| | 1608 | ASHTON'S MOWING SER | RVICE AND SNOW R | 7,821.89 | | 1 Transactions | | | |
| | 4004 | AUTO VALUE | | | | | | | |
| 178 | 1364 ≀ | AUTO VALUE 03-350-000-0000-6556 | | 93.20 | PLIERS, GLOVES, EAR P | ULIG9 | | SHOP SUPPLIES | N |
| 175 | | 03-350-000-0000-6564 | | 79.83 | FILTERS | 2003 | | EQUIPMENT REPAIR PARTS | N |
| 176 | | 03-350-000-0000-6564 | | 463.58 | WATER PUMP, HOSE | | | EQUIPMENT REPAIR PARTS | N |
| 177 | | 03-350-000-0000-6564 | | 61.98 | HANDLE, HOSE | | | EQUIPMENT REPAIR PARTS | N |
| 179 | | 03-350-000-0000-6564 | | 46.99 | BRAKE SHOE | | | EQUIPMENT REPAIR PARTS | N |
| 180 | | 03-350-000-0000-6564 | | 20.39 | HUB CAP | | | EQUIPMENT REPAIR PARTS | N |
| | 1364 | AUTO VALUE | | 765.97 | | 6 Transactions | | | |
| | | | | | | | | | |
| | 3500 | COULOMBE CONSULTIN | G | | | | | | |
| 174 | 1 | 03-330-000-0000-6261 | | 900.00 | SURVEY CP57-24-10 | | 250014 | CONSULTING & LEGAL SERVICES | Υ |
| | 3500 | COULOMBE CONSULTIN | G | 900.00 | | 1 Transactions | | | |
| | 6006 | EADMEDS LINION OIL | | | | | | | |
| 168 | | FARMERS UNION OIL 03-350-000-0000-6556 | | 13.40 | LP TANK | | | SHOP SUPPLIES | N |
| 169 | | 03-350-000-0000-6556 | | 608.85 | DEF FLUID | | | SHOP SUPPLIES | N |
| 170 | | 03-350-000-0000-6560 | | 1,088.00 | DIESEL SHOP 212 | | | GAS & DIESEL | N |
| 17 | | 03-350-000-0000-6560 | | 1,025.44 | DIESEL SHOP 211 | | | GAS & DIESEL | N |
| 172 | | 03-350-000-0000-6560 | | 2,303.84 | DIESEL SHOP 213 | | | GAS & DIESEL | N |
| 173 | 3 | 03-350-000-0000-6560 | | 2,409.92 | DIESEL SHOP 215 | | | GAS & DIESEL | N |
| | 6006 | FARMERS UNION OIL | | 7,449.45 | | 6 Transactions | | | |
| | | | | | | | | | |
| | 6340 | FORKS FREIGHTLINER | | | | | | | |
| 167 | | 03-350-000-0000-6564 | | 41.91 | MIRROR ASSEMBLY | _ | X102052736:01 | EQUIPMENT REPAIR PARTS | N |
| | 6340 | FORKS FREIGHTLINER | | 41.91 | | 1 Transactions | | | |
| | 7384 | GOPHER STATE ONE CA | .11 | | | | | | |
| 166 | | 03-320-000-0000-6240 | LLL | 4.05 | EMAIL TICKETS | | 5051343 | SUBSCRIPTIONS | N |
| | 7384 | | .LL | 4.05 | | 1 Transactions | 3331010 | 22227 110110 | ., |
| | | | | | | | | | |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:58PM Road & Bridge

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| ١ | <u>No.</u> | Name Account/Formula HDR ENGINEERING, INC. | Rpt Accr Amou | | Warrant DescriptionInvoice #Account/Formula DescriptService DatesPaid On Bhf #On Behalf of Name | | Account/Formula Description # On Behalf of Name | <u>1099</u> | |
|-----|------------|--|--------------------------|----|---|----------------|---|-----------------------------|--------|
| 164 | | 03-330-000-0000-6261 | 3,463.0 | 00 | P/E SAP 57-629-008 | | 1200725356 | CONSULTING & LEGAL SERVICES | N |
| 165 | | 03-330-000-0000-6261 | 16,313. | | P/E SAP 57-611-002 | | 1200725357 | CONSULTING & LEGAL SERVICES | N |
| | 8380 | HDR ENGINEERING, INC. | 19,776. | | .,, ., ., ., ., . | 2 Transactions | | | |
| | | | | | | | | | |
| | 12325 | L & M FLEET SUPPLY INC. | | | | | | | |
| 163 | | 03-350-000-0000-6564 | 39.9 | 99 | RATCHER | | ACCT# 1100016300 | EQUIPMENT REPAIR PARTS | N |
| | 12325 | L & M FLEET SUPPLY INC. | 39.9 | 99 | | 1 Transactions | | | |
| | 40000 | M D OLON OO INO | | | | | | | |
| 162 | 13302 | M-R SIGN CO, INC 03-350-000-0000-6551 | 148. | 00 | 911 RESIDENTIAL SIGNS | | 227930 | SIGNS | N |
| 102 | | | 140. | | 911 RESIDENTIAL SIGNS | 1 Transactions | 22/930 | SIGNS | IN |
| | 13302 | M-R SIGN CO, INC | 140.0 | 02 | | Transactions | | | |
| | 13498 | MARCO TECHNOLOGIES LLC | | | | | | | |
| 161 | | 03-320-000-0000-6301 | 52.9 | 92 | COPY MACHINE - JUNE | | INV13937895 | MAINTENANCE AGREEMENT | N |
| | 13498 | MARCO TECHNOLOGIES LLC | 52.9 | 92 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 14324 | NAPA AUTO PARTS | | | | | | | |
| 154 | | 03-350-000-0000-6556 | 8.4 | 49 | ANTI SEIZE | | | SHOP SUPPLIES | N |
| 157 | | 03-350-000-0000-6556 | 180.9 | | DEICER ANTIGEL TORE V | ALVE | | SHOP SUPPLIES | N |
| 160 | | 03-350-000-0000-6556 | 43. | 79 | TEST LEADS | | | SHOP SUPPLIES | N |
| 153 | | 03-350-000-0000-6564 | 280. | 77 | BRAKE CALIPERS | | | EQUIPMENT REPAIR PARTS | N |
| 155 | | 03-350-000-0000-6564 | 124. | 54 | HOOD LATCH | | | EQUIPMENT REPAIR PARTS | N |
| 156 | | 03-350-000-0000-6564 | 74.3 | 39 | EXHAUST PARTS | | | EQUIPMENT REPAIR PARTS | N |
| 158 | | 03-350-000-0000-6564 | 102.0 | | HUB CAP, WHEEL SEAL | | | EQUIPMENT REPAIR PARTS | N |
| 159 | | 03-350-000-0000-6564 | 9.9 | | CAP | | | EQUIPMENT REPAIR PARTS | N |
| | 14324 | NAPA AUTO PARTS | 824.9 | 92 | | 8 Transactions | | | |
| | 44440 | NOTE IN A F OF THE | | | | | | | |
| 151 | 14440 | NORTHDALE OIL INC. | 2.547 | 20 | GAS & DIESEL SHOP 500 | | | GAS & DIESEL | N |
| 152 | | 03-350-000-0000-6560 03-350-000-0000-6560 | 2,547.: 1,455.: | | DIESEL SHOP 500 | | | GAS & DIESEL | N N |
| 152 | 14440 | NORTHDALE OIL INC. | 1,455.: 4,002. | | DIESEL SHOP 500 | 2 Transactions | | GAS & DIESEL | IN |
| | 14440 | NORTHDALE OIL INC. | 4,002. | 73 | | Z Transactions | | | |
| | 14312 | NORTHWEST POWER SYSTEMS | S | | | | | | |
| 150 | | 03-350-000-0000-6564 | 38.9 | 96 | HOSES | | T345141 | EQUIPMENT REPAIR PARTS | N |
| | 14312 | NORTHWEST POWER SYSTEMS | S 38.9 | 96 | | 1 Transactions | | | |
| | | | | | | | | | |
| | 16448 | PREMIUM WATERS, INC. | | | | | | | |
| 149 | | 03-320-000-0000-6401 | 66.4 | 49 | WATER - HWY DEPT | | ACCT #176896 | SUPPLIES | N |
| | | | | | | | | | |

Danielle 6/9/25 3:58PM

Road & Bridge

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| , | | Name Account/Formula PREMIUM WATERS, INC. | Rpt Accr Amount 66.49 | | | | <u>1099</u> |
|--------------------------|-------------------------|---|---|---|--|---|-------------|
| 148 | 17002 17002 | QUILL CORPORATION 03-320-000-0000-6401 QUILL CORPORATION | 75.97 75.97 | PT & PAPER 1 Transactions | 44193683 | SUPPLIES | N |
| 138 139 140 141 | 18379 | RDO Equipment Co. 03-350-000-0000-6564 03-350-000-0000-6564 03-350-000-0000-6564 03-350-000-0000-6564 | 693.64 90.92 90.92 45.46 | BATTERY KIT KIT | P6607509 P6615309 P6615409 P6615609 | EQUIPMENT REPAIR PARTS EQUIPMENT REPAIR PARTS EQUIPMENT REPAIR PARTS EQUIPMENT REPAIR PARTS | N N N |
| 142 143 | 18379 18440 | RDO Equipment Co. READITECH IT SOLUTIONS 03-320-000-0000-6263 03-320-000-0000-6263 | 920.94 40.00 61.25 | 4 Transactions BACK UP MANAGER - JUNE HOSTED OFFICE - JUNE | | COMPUTER SERVICES COMPUTER SERVICES | N N |
| 144 145 146 147 | | 03-320-000-0000-6263 03-320-000-0000-6263 03-320-000-0000-6263 03-320-000-0000-6263 | 12.00 25.47 31.23 4.60 | HOSTED EXCHANGE - JUNE HOSTED EXCHANGE - JUNE EMAIL ACHIVING - JUNE MICROSOFT TEAM - JUNE | | COMPUTER SERVICES COMPUTER SERVICES COMPUTER SERVICES COMPUTER SERVICES | N N N |
| 133 | 18440 18106 | READITECH IT SOLUTIONS RED LAKE COUNTY COOP 03-350-000-0000-6418 | 174.55 | 6 Transactions REPAIR REGULATOR SHOP 215 | | PROPANE FOR HEATING SHOPS | N |
| 137 | 18106 18357 | RED LAKE COUNTY COOP RINKE NOONAN 03-330-000-0000-6261 | 200.00 | 1 Transactions RETAINER - APRIL | 392898 | CONSULTING & LEGAL SERVICES | Y |
| 132 | 18357 20027 20027 | RINKE NOONAN THE TIMES 03-320-000-0000-6232 THE TIMES | 200.00 267.00 267.00 | 1 Transactions AD DUST CONTROL 1 Transactions | ACCT # 842 | ADVERTISING | N |
| 134 | 20441 20441 | TIMBERLINE LOCATION LLC 03-330-000-0000-6261 TIMBERLINE LOCATION LLC | 5,100.00 5,100.00 | SURVEY CP57-24-10 1 Transactions | 21 | CONSULTING & LEGAL SERVICES | Y |
| 135 | 22315 | VALLEY TRUCK 03-350-000-0000-6564 | 4,493.70 | REPAIR TRUCK | C79830 | EQUIPMENT REPAIR PARTS | N |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:58PM Road & Bridge

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vend N | | <u>Rpt</u> <u>Accr</u> | Amount | Warrant Description | o <u>n</u> vice Dates | Invoice # Paid On Bl | Account/Formula Des | |
|-----------------------------------|----------------------|---------------------------|-----------------------------|---------------------|--------------------------|-------------------------|----------------------|----------|
| 136 22 3 | 03-350-000-0000-6564 | <u></u> | 3,369.10 7,862.80 | REPAIR TRUCK | 2 Transactions | C80021 | EQUIPMENT REPAIR PAR | |
| 26 3 131 26 3 | 03-350-000-0000-6564 | | 113.56 113.56 | BUCKET TOOTH | 1 Transactions | IN001922235 | EQUIPMENT REPAIR PAR | RTS N |
| 3 Fund To | tal: | | 56.866.58 | Road | d & Bridge | 24 V | endors 54 Trans | sactions |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:58PM **32** Solid Waste Facility

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| , | Vendor | <u>Name</u> | <u>Rpt</u> | | Warrant Description | Invoice # | Account/Formula Description 1099 |
|-------|------------|---------------------------|-------------|---------------|---------------------------|-----------|----------------------------------|
| | <u>No.</u> | Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates | Paid On I | Bhf # On Behalf of Name |
| | 12123 | LES'S SANITATION SERVICE | | | | | |
| 214 | | 32-390-000-0000-6801 | | 4,017.54 | RECYCLING TVS/MONITORS | 512 | MISCELLANEOUS EXPENSE-SCORE N |
| 222 | | 32-390-000-0000-6801 | | 5,500.00 | RECYCLING - MAY | 55X08334 | MISCELLANEOUS EXPENSE-SCORE N |
| | 12123 | LES'S SANITATION SERVICE | | 9,517.54 | 2 Transactions | | |
| | 19324 | SAFETY-KLEEN SYSTEMS, INC | : . | | | | |
| 45 | | 32-390-000-0000-6262 | | 109.93 | USED OIL/FILTER RECYCLING | 97362141 | OTHER SERVICES-SCORE ACCOUN N |
| | 19324 | SAFETY-KLEEN SYSTEMS, INC | | 109.93 | 1 Transactions | | |
| 32 Fu | und Total | : | | 9,627.47 | Solid Waste Facility | 2 \ | Vendors 3 Transactions |

INTEGRATED FINANCIAL SYSTEMS

Danielle 6/9/25 3:58PM **40** Ditch Funds

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Vendor <u>No.</u> | <u>Name</u> <u>Account/Formula</u> | Rpt Accr Amount | Warrant Description Service Dates | <u>Invoice #</u> <u>Paid On Bh</u> | Account/Formula Description f # On Behalf of Name | <u>1099</u> |
|----------------------|---------------------------------------|--------------------|-----------------------------------|---------------------------------------|---|-------------|
| 20027 | THE TIMES | | | | | |
| 188 | 40-713-000-0000-6232 | 19.80 | TIMES - DITCH #13 | ACCT #281 | ADVERTISING - JD #13 | N |
| 189 | 40-730-000-0000-6232 | 21.78 | TIMES - DITCH #30 | ACCT #281 | ADVERTISING - JD #30 | N |
| 20027 | THE TIMES | 41.58 | 2 Transaction | ons | | |
| 20309 | TRUE NORTH STEEL | | | | | |
| 129 | 40-796-000-0000-6262 | 14,409.60 | 2 - 102" CULVERTS | FP0000027248 | OTHER SERVICES | N |
| 130 | 40-796-000-0000-6262 | 581.72 | 102" BAND | FP0000027248 | OTHER SERVICES | N |
| 20309 | TRUE NORTH STEEL | 14,991.32 | 2 Transaction | ons | | |
| 40 Fund Total | l: | 15,032.90 | Ditch Funds | 2 Ver | ndors 4 Transactions | |
| Final | Total: | 158,256.39 | 68 Vendors | 227 Transactions | | |

Danielle 6/9/25

3:58PM

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | AMOUNI | <u>Name</u> | |
|---------------|-------------|------------|-----------------------------|--------------|
| | 1 | 76,729.44 | County Revenue | |
| | 3 | 56,866.58 | Road & Bridge | |
| | 32 | 9,627.47 | Solid Waste Facility | |
| | 40 | 15,032.90 | Ditch Funds | |
| | All Funds | 158,256.39 | Total | Approved by, |
| | | | | |

Danielle 6/9/25

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 1

11:59AM

1 - Fund (Page Break by Fund)□

2 - Department (Totals by Dept)□

3 - Vendor Number□

4 - Vendor Name □

Explode Dist. Formulas?: Y

Paid on Behalf Of Name

on Audit List?: N

Type of Audit List: D D - Detailed Audit List□

S - Condensed Audit List

Save Report Options?: N

Danielle

6/9/25 11:59AM County Revenue

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| | | <u>Name</u> | <u>Rpt</u> | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|----|------------|----------------------|-------------|--------------------------------|---------------|-----------------------------|------|
| | <u>No.</u> | Account/Formula | Accr Amount | Service Dates | Paid On Bhf | <u>On Behalf of Name</u> | |
| | 12323 | LAWRENCE/BRUCE | | | 0.5.10.0.10.5 | | |
| 29 | | 01-003-000-0000-6103 | 100.00 | PERSONNEL COMM/J13,JD18,J30 | 05/29/25 | PER DIEMS - BOARD | N |
| 21 | | 01-003-000-0000-6103 | 75.00 | TECHNOLOGY COMMITTEE | 5/12/25 | PER DIEMS - BOARD | N |
| 22 | | 01-003-000-0000-6103 | 75.00 | HIGHWAY COMMITTEE | 5/13/25 | PER DIEMS - BOARD | N |
| 23 | | 01-003-000-0000-6103 | 75.00 | NWRECB MEETING | 5/14/25 | PER DIEMS - BOARD | N |
| 24 | | 01-003-000-0000-6103 | 75.00 | DRUG TASK FORCE | 5/15/25 | PER DIEMS - BOARD | N |
| 25 | | 01-003-000-0000-6103 | 100.00 | BUILDING COMM/SOLID WASTE COMM | 5/20/25 | PER DIEMS - BOARD | N |
| 26 | | 01-003-000-0000-6103 | 75.00 | AIRPORT AUTHORITY | 5/21/25 | PER DIEMS - BOARD | N |
| 27 | | 01-003-000-0000-6103 | 100.00 | BUILDING COMMITTEE/MRC MEETING | 5/27/25 | PER DIEMS - BOARD | N |
| 28 | | 01-003-000-0000-6103 | 75.00 | AMC VIRUAL/VETERANS | 5/28/25 | PER DIEMS - BOARD | N |
| 17 | | 01-003-000-0000-6103 | 75.00 | MRC MEETING | 5/5/25 | PER DIEMS - BOARD | N |
| 18 | | 01-003-000-0000-6103 | 100.00 | HWY COMMAMC VIRTUAL/CNTY SURV | 5/7/25 | PER DIEMS - BOARD | N |
| 19 | | 01-003-000-0000-6103 | 75.00 | BUILDING COMMITTEE | 5/8/25 | PER DIEMS - BOARD | N |
| 20 | | 01-003-000-0000-6103 | 75.00 | NWRECB/FINANCE COMMITTEE | 5/9/25 | PER DIEMS - BOARD | N |
| | 12323 | LAWRENCE/BRUCE | 1,075.00 | 13 Transactions | | | |
| | 14478 | NELSON/SETH | | | | | |
| 10 | 14470 | 01-003-000-0000-6103 | 75.00 | TECH COMMITTEE | 05/12/25 | PER DIEMS - BOARD | N |
| 14 | | 01-003-000-0000-6103 | 75.00 | HAZARDOUS WASTE | 05/21/25 | PER DIEMS - BOARD | N |
| 15 | | 01-003-000-0000-6103 | 75.00 | GENERAL GOVERNMENT | 05/22/25 | PER DIEMS - BOARD | N |
| 16 | | 01-003-000-0000-6103 | 75.00 | JD 13 & 30 HEARING | 05/29/25 | PER DIEMS - BOARD | N |
| 8 | | 01-003-000-0000-6103 | 75.00 | NORTHERN COUNTIES | 5/1/25 | PER DIEMS - BOARD | N |
| 11 | | 01-003-000-0000-6103 | 75.00 | 5 YR PLAN HWY HEARING | 5/13/25 | PER DIEMS - BOARD | N |
| 12 | | 01-003-000-0000-6103 | 75.00 | SAFETY PLANNING COMMITTEE | 5/15/25 | PER DIEMS - BOARD | N |
| 13 | | 01-003-000-0000-6103 | 75.00 | INTER COUNTY BOARD | 5/19/25 | PER DIEMS - BOARD | N |
| 9 | | 01-003-000-0000-6103 | 100.00 | SOLID WASTE | 5/3/25 | PER DIEMS - BOARD | N |
| | 14478 | NELSON/SETH | 700.00 | 9 Transactions | | | |
| | | | | | | | |
| | 16362 | PETERSON/NEIL | | | | | |
| 32 | | 01-003-000-0000-6103 | 100.00 | NWJTC - BEMIDJI | 05/15/25 | PER DIEMS - BOARD | N |
| 33 | | 01-003-000-0000-6103 | 75.00 | MRC - ZOOM | 05/19/25 | PER DIEMS - BOARD | N |
| 31 | | 01-003-000-0000-6103 | 75.00 | 5 YR PLAN | 5/13/25 | PER DIEMS - BOARD | N |
| 34 | | 01-003-000-0000-6103 | 75.00 | AIRPORT AUTHORITY | 5/21/25 | PER DIEMS - BOARD | N |
| 35 | | 01-003-000-0000-6103 | 75.00 | JD 30 HEARING | 5/29/25 | PER DIEMS - BOARD | N |
| 30 | | 01-003-000-0000-6103 | 75.00 | MRC ZOOM | 5/5/25 | PER DIEMS - BOARD | N |
| | 16362 | PETERSON/NEIL | 475.00 | 6 Transactions | | | |
| | 19603 | SORENSON/DAVID | | | | | |
| 40 | 15005 | 01-003-000-0000-6103 | 100.00 | ROAD COMMITTEE | 04/01/25 | PER DIEMS - BOARD | N |
| | | . , | . 36.00 | | | | • • |

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

Danielle 6/9/25

County Revenue

11:59AM

COMMISSIONER'S VOUCHERS ENTRIES

| | Vendor | Name | <u>Rpt</u> | | Warrant Description | | Invoice # | Account/Forr | mula Description | 1099 |
|-----|--------------|----------------------|------------|---------------|---------------------|----------------|--------------|----------------|------------------|------|
| | <u>No.</u> / | Account/Formula | Accr | <u>Amount</u> | Service | Dates | Paid O | on Bhf# On Beh | nalf of Name | |
| 41 | (| 01-003-000-0000-6103 | | 75.00 | TOWNSHIP MEETING | | 04/08/25 | PER DIEMS - B | OARD | N |
| 42 | (| 01-003-000-0000-6103 | | 75.00 | NWJTC - BEMIDJI | | 04/15/25 | PER DIEMS - B | OARD | N |
| 44 | (| 01-003-000-0000-6103 | | 75.00 | BUIDLING COMMITTEE | | 04/29/25 | PER DIEMS - B | OARD | N |
| 37 | (| 01-003-000-0000-6103 | | 75.00 | 5 YR PLAN | | 05/13/25 | PER DIEMS - B | OARD | N |
| 38 | (| 01-003-000-0000-6103 | | 75.00 | ATR @ DSC | | 05/21/25 | PER DIEMS - B | OARD | N |
| 39 | (| 01-003-000-0000-6103 | | 75.00 | BID OPENING | | 05/27/25 | PER DIEMS - B | OARD | N |
| 43 | (| 01-003-000-0000-6103 | | 75.00 | BID OPENING | | 4/22/25 | PER DIEMS - B | OARD | N |
| 36 | (| 01-003-000-0000-6103 | | 75.00 | BUILDING COMMITTEE | | 5/8/25 | PER DIEMS - B | OARD | N |
| | 19603 | SORENSON/DAVID | | 700.00 | | 9 Transactions | | | | |
| | | | | | | | | | | |
| | 19577 | SOURDIF/ROY | | | | | | | | |
| 1 | (| 01-003-000-0000-6103 | | 75.00 | NWRL - BUDGET | | 05/01/25 | PER DIEMS - B | OARD | N |
| 2 | (| 01-003-000-0000-6103 | | 75.00 | NWRL - BUDGET | | 05/06/25 | PER DIEMS - B | OARD | Ν |
| 3 | (| 01-003-000-0000-6103 | | 75.00 | EXT | | 05/08/25 | PER DIEMS - B | OARD | Ν |
| 4 | (| 01-003-000-0000-6103 | | 75.00 | NWRL - EXEC | | 05/13/25 | PER DIEMS - B | OARD | Ν |
| 5 | (| 01-003-000-0000-6103 | | 75.00 | RRBC | | 05/21/25 | PER DIEMS - B | OARD | Ν |
| 7 | (| 01-003-000-0000-6103 | | 75.00 | NWRL | | 05/29/25 | PER DIEMS - B | OARD | Ν |
| 6 | (| 01-003-000-0000-6103 | | 75.00 | GEN GOV | | 5/22/25 | PER DIEMS - B | OARD | N |
| | 19577 | SOURDIF/ROY | | 525.00 | | 7 Transactions | | | | |
| | | | | | | | | | | |
| 1 F | und Total: | | | 3,475.00 | County R | evenue | | 5 Vendors | 44 Transactions | |
| | | | | | | | | | | |
| | Final T | otal: | | 3,475.00 | 5 Vendors | 44 1 | Transactions | | | |
| | | | | | | | | | | |

Danielle 6/9/25

11:59AM

Pennington County Financial System

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> | | |
|---------------|-------------|---------------|----------------|--------------|--|
| | 1 | 3,475.00 | County Revenue | | |
| | All Funds | 3,475.00 | Total | Approved by, | |
| | | | | | |
| | | | | | |
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AUDITOR & MANUAL WARRANTS MAY 2025

MANUAL WARRANTS

| NW MN SERVICE COOP INSURANCE | \$145,747.78 |
|------------------------------|--------------|
| INTER COUNTY NURSING | \$1,075.07 |
| INTER COUNTY NURSING | \$20,888.52 |
| INTER COUNTY NURSING | \$4,097.30 |
| INTER COUNTY NURSING | \$275.00 |
| INTER COUNTY NURSING | \$4,229.31 |
| PERA | \$173,613.41 |
| MN DEPT OF REVENUE | \$48,244.72 |
| MN DEPT OF REVENUE | \$20,143.82 |
| MN DEPT OF REVENUE | \$220.00 |
| MN DEPT OF REVENUE | \$825,017.68 |
| COMMISSIONER OF REVENUE | \$264.89 |
| INTERNAL REVENUE SERVICE | \$254,921.67 |
| WEX | \$2,110.60 |
| WEX | \$7,190.20 |
| BPA | \$262.50 |
| MN DEPT OF NATURAL RES | \$1,308.00 |
| NORTHERN STATE BANK | \$10.00 |
| NET PAY - REVENUE | \$435,969.86 |
| NET PAY - HIGHWAY | \$99,219.14 |
| NET PAY - WELFARE | \$191,047.59 |
| NET PAY - ICN | \$67,217.61 |
| MISC - ICN | \$20,269.68 |
| | |

TOTAL \$2,323,344.35

AUDITOR WARRANTS

| \$108,034.50 |
|----------------|
| \$17,076.49 |
| \$7,312.92 |
| -\$604.75 |
| \$163,573.14 |
| \$17,406.60 |
| \$4,822.73 |
| \$74,114.20 |
| \$2,582,523.57 |
| \$5,558.47 |
| \$6,315.69 |
| |

TOTAL \$2,986,133.56

GRAND TOTAL \$5,309,477.91



AUDITOR - TREASURER'S OFFICE

101 Main Avenue North
P.O. Box 616
Thief River Falls, MN 56701
(218) 683-7000

RESOLUTION RELEASING REAL PROPERTY FROM USE RESTRICTION AND POSSIBILITY OF REVERSION

WHEREAS, Pennington County acquired real property described in Exhibit A attached hereto on October 31, 2003, from the State of Minnesota pursuant to a conveyance of forfeited lands recorded as Document No. 171647 in the office of the Pennington County Recorder, AND

WHEREAS, The conveyance requires that Pennington County use the real property as a municipal solid waste transfer station and provides that if such use shall cease, that the real property shall revert back to the State of Minnesota, and

WHEREAS, Minnesota Statute §282.01 subd. 1d. (c) provides that the County Board may have the real property released from the restriction and possibility of reversion by passing a resolution releasing said restrictions.

NOW, THEREFORE, BE IT RESOLVED, the County Board of Pennington County, Minnesota as follows:

- 1. Pursuant to Minnesota Statute §282.01 subd. 1d. (c), the Real Property described in Exhibit A herein is hereby released from the use restriction and possibility of reversion as outlined in that conveyance recorded as Document No. 171647 in the office of the Pennington County Recorder.
- 2. That a copy of this resolution shall be recorded in the Office of the Pennington County Recorder.

| Passed and Adopted by the Board of Commissioners on this day of |
|---|
| COUNTY OF PENNINGTON, STATE OF MINNESOTA |
| Roy Sourdif – Board Chair, Pennington County Board of Commissioners |
| ATTEST: |
| Jennifer Herzberg - Auditor-Treasurer, Pennington County, MN |

EXHIBIT A

That part of the Northeast Quarter of the Southeast Quarter (NE½SE½) of Section Five (5), Township One Hundred Fifty-three (153) North of Range Forty-three (43) West of the Fifth Principal Meridian, described as follows:

Beginning at the Northeast corner of said Northeast Quarter of the Southeast Quarter (NE¼SE¼); thence in a westerly direction along the North line of said Northeast Quarter of the Southeast Quarter (NE¼SE¼) a distance of 580.8 feet; thence in a southerly direction along a line parallel with the East line of said Northeast Quarter of the Southeast Quarter (NE¼SE¼) a distance of 750 feet; thence in an easterly direction along a line parallel with the North line of said Northeast Quarter of the Southeast Quarter (NE¼SE¼) to the point of intersection with the East line of said Northeast Quarter of the Southeast Quarter (NE¼SE¼); thence in a northerly direction along the East line of said Northeast Quarter of the Southeast Quarter (NE¼SE½) to the point of beginning.