

**PENNINGTON COUNTY  
BOARD OF COMMISSIONER'S MEETING  
JUSTICE CENTER – COUNTY BOARD ROOM  
TUESDAY, FEBRUARY 10, 2026, 10:00 A.M.**

**AGENDA**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Amendments to the Agenda**

**4. Recognition of Citizens** – Individuals present may address the Board about items not on the regular agenda; no action on these items is required at this time.

**5. Approval of the Board minutes; bills**

**6. Regular Agenda**

10:05 Julie Sjostrand – Human Services Director

10:10 Bryanna Grefthen – Pennington County SWCD  
- 2025 County Feedlot Officer Report

10:20 Anthony Mapes – Veteran's Service Officer  
- Quarterly update

10:30 Mike Flaagan – County Engineer

10:40 John Burkel – House Representative, District 1A

**7. County Auditor-Treasurer Items**

**8. County Coordinator Items**

**9. County Attorney Items**

**10. Committee Reports / Commissioner Updates**

**11. Adjournment**